

JOB'S PEAK RANCH (JPR) COMMUNITY ASSOCIATION

1789 College Pkwy. Suite 128 Carson City, NV 89706

Application for Architectural or Landscaping Modification

Not to be used for New Home Construction

***Please Allow 30 Days for Approval after Receipt by Architectural and Landscape Council (ALC).
Do Not start Modification without written Approval.***

Name: _____

Address: _____ Telephone: _____

Mailing Address: _____

E-Mail Address: _____

Please describe the proposed modifications, attaching extra sheets as necessary. If appropriate, include detailed plans, dimensions, exterior finishes, and color selection, etc. Please review the JPR Design Guidelines and the JPR ALC Guidelines, Rules and Regulations prior to submission.

Expected date of completion: _____

I hereby acknowledge that I will maintain the proposed modifications in a condition which is in accordance with this proposal, and that I will reimburse the Community for all expenses it incurs as a result of this proposed modification.

Signature: _____ Date: _____

NOTICE TO HOMEOWNER: Approval of this application is not a substitute for any applications and permits required by Douglas County before, during and after construction. A fee not to exceed \$5000.00 may be assessed by the JPR ALC depending on the scope of the modification.

FOR ALC USE ONLY

Date Received: _____ Received By: _____

A minimum of three ALC members must approve this modification.

By: _____ Date: _____ Approve _____ Disapprove _____

By: _____ Date: _____ Approve _____ Disapprove _____

By: _____ Date: _____ Approve _____ Disapprove _____

By: _____ Date: _____ Approve _____ Disapprove _____

By: _____ Date: _____ Approve _____ Disapprove _____

Applicant advised of disposition by: _____ Date: _____

Note: The project described and approved above must be completed within one year of the Applicant's notification of approval. Any delay beyond this date will require resubmission of your request for re-evaluation and approval / disapproval by the ALC.